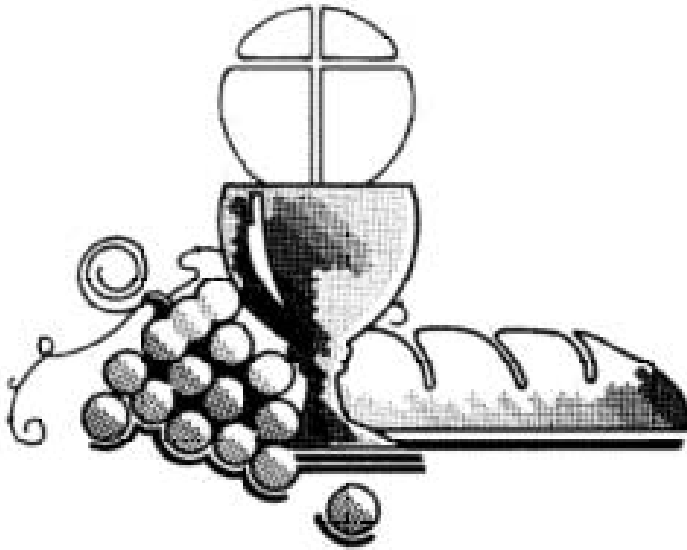


# The Roman Catholic Communities of **BLESSED SACRAMENT PARISH, BURFORD & ST. ANTHONY DANIEL PARISH, SCOTLAND**

Office at: 181 King Street, P.O. Box 219, Burford ON, N0E 1A0

Telephone 519-449-5143

Website: [www.blessedsacramentparish.ca](http://www.blessedsacramentparish.ca)



## **PASTORAL TEAM**

Father Andrew Czarny, Pastor

Gigi Pace Tavernese, Office Administrator  
[blessedsacramentburford@hamiltondiocese.com](mailto:blessedsacramentburford@hamiltondiocese.com)

Susan Elliott, Parish Accountant

For further information see the volunteer commitment forms in the main foyer of the church

## **NEW PARISHIONERS**

We welcome new parishioners! Registration forms are available at the entrance of the church and at the parish office.

## **ARRANGING A WEDDING**

A minimum of 6 months preparation, which includes a Marriage Preparation course is required for all couples wishing to be married in Hamilton Diocese.

**St. Vincent de Paul:** 519-865-1562

(Please Leave a Message)

## **OFFICE HOURS**

Tuesday to Friday 9:00 a.m. - 1:00 p.m.

## **LORD'S DAY MASSES**

Saturday 5:00 p.m. Burford

Sunday: 9:30 a.m. Burford

11:30 a.m. Scotland

## **WEEKDAY MASSES**

Burford: Tues. 7:00 p.m.

Burford: Wed. to Fri. - 8:30 a.m.

## **SACRAMENT OF RECONCILIATION**

Saturday: 4:15 to 4:45 p.m. or by appointment.

## **SACRAMENT OF BAPTISM**

Application forms are available at the entrance of the church. Please fill in and place in collection basket or drop off at office. Once received Andrew Czarny will contact you.

## **SACRAMENT OF THE SICK**

Anointing of the sick in home or hospital can be arranged by calling the parish office. Whenever possible, please call before any situation becomes critical.

## **HOLY ORDERS/RELIGIOUS VOCATION**

Individuals wishing to explore a vocation to the priesthood, permanent diaconate or the religious life are encouraged to speak to the Pastor or see the vocations website at [www.vocationinfo.ca](http://www.vocationinfo.ca)

## **CATHOLIC FUNERALS**

It is customary to celebrate the funeral of a Catholic with a Funeral Liturgy in the parish church. Please call the Funeral Home or the Parish at time of need. The time of funeral must be confirmed by the Pastor.

## **SICK & HOMEBOUND**

If you know someone who is homebound and would like to receive communion please contact the parish office.

## **CHILDREN'S LITURGY OF THE WORD. Sun.9:30 a.m.**

For the young children of the parish. The children's liturgy is an opportunity for children to celebrate the Liturgy of the Word at a level they can understand.

**BLESSED SACRAMENT PARISH**

*\*1<sup>st</sup> Friday of every month is Adoration of the Blessed Sacrament following 8:30am Mass*  
*\*1<sup>st</sup> Saturday of every month is Mass at 9:00am followed by the Rosary and Confession*  
*\*Sacrament of Reconciliation on Saturday 4:15 pm-4:45 pm*

**Liturgical Calendar**

**Monday, August 7**

No Mass

**Tuesday, August 8**

No Mass

**Wednesday, August 9**

No Mass

**Thursday, August 10**

No Mass

**Friday, August 11**

No Mass

**Saturday, August 12**

Mass 5:00pm

Intentions for Brandon offered by Pearl Szabo and family

**Sunday, August 13**

Mass 9:30am

All Our Parishioners



Cemetery Decoration Day 2:00pm at the Columbarium. If inclement weather, please proceed to Blessed Sacrament Parish

**We Are Stewards**

**Weekend Contributions ..... \$ 2, 144.40**

**DIOCESAN MARIAN DAYS:** The Diocesan Marian Days are scheduled on the first Saturday of the month from July to October 7, 2023, at the Basilica of Our Lady Immaculate in Guelph. The day starts with Confessions at 9:00 a.m. followed by Holy Mass at 10:00 and a Rosary Procession at 11:00 a.m. Guided Tours of the Basilica are available during lunch from 12:00 to 1:00 p.m. Holy Hour and Marian Catechesis start at 1:00 p.m. followed by the closing Benediction at 2:00 p.m. All are invited to attend! Please bring a lunch. Contact the Basilica for more information: (519) 824-3951.

**Thought for the week**



**FEAST OF THE TRANSFIGURATION OF THE LORD August 6, 2023**

The Book of Daniel, from which our First Reading is drawn, was written some two centuries before the birth of Christ. This is only significant in that many of the prophets (Daniel is considered one of the major prophets) lived as many as six centuries before Christ. However, regardless the timeline, we need to be moved by and appreciative of the prophecies we find in the Old Testament. In the passage in today’s reading it states, “The one like a Son of Man received dominion, glory, and kingship.” Today, of course, is the Feast of the Transfiguration of the Lord, and this reading very much parallels what is portrayed in the Transfiguration. The interesting point within this reading from Daniel, however, is that it refers to the “Son of Man,” which is the term Jesus Himself used most often to describe Himself. We have referenced this fact previously. In fact, the term “Son of Man” occurs 85 times in the Gospels, and in 83 of them it is Jesus who uses the term. (It appears 32 times in Matthew; 15 times in Mark; 26 times in Luke; and 12 times in John, and it is in John where it is used twice by someone other than Jesus.) The important point for us is that Jesus calling Himself the Son of Man explains that He was born of a woman, and He shares in our earthly conditions and sufferings. That fact should make us want to embrace Him as our Savior, our Friend, and our Shepherd even more.

**ReSTART MOVING FORWARD:** Our 10-week program offers support to anyone seeking to heal and move forward after divorce or separation. The sessions will run from Sept. 19-Nov. 28 and take place from 7-9 pm at the Chancery Office at 700 King St. West in person, or you are welcome to join our zoom classroom. Cost is \$35 for materials, but no one is turned away. Registration is required so please call Sarah at 905-528-7988 ext. 2249, e-mail familyministry@hamiltondiocese.com

**FRASSATI Leadership Program** – Young people entering grade 10 in September are invited to register for the Frassati leadership program. This year long program is designed for young Catholic leaders who want to expand their Catholic leadership skills and grow in their relationship with Christ and their communities. For registration and more information please visit: <https://hamiltondiocese.com/offices/youth-ministry/frassati>.

## ST. ANTHONY DANIEL PARISH

Liturgical Calendar

Sunday, August 13

Mass 11:30am

Weekend Contributions .....\$ 439.25

**St. Dominic August 8<sup>th</sup>**

Saint Dominic was born in Caleruega, Spain in 1170. His parents were members of the Spanish nobility and related to the ruling family. His father was Felix Guzman and was the royal warden of the village. His mother, Bl. Joan of Aza, was a holy woman in her own right. It is known that Dominic was educated in Palencia, and he concentrated on theology and the arts. He spent six years studying theology and four the arts. He was widely acclaimed as an exemplary student by his professors. In 1191, a famine left many people desolate and homeless across Spain. Dominic sold everything he had, including his furniture and clothes, and bought food for the poor. On two other occasions, Dominic attempted to sell himself into slavery to the Moors to obtain the freedom of others. In 1194, Dominic joined a Benedictine order, the Canons Regular in Osma. He became the superior, or prior, of the chapter in 1201. Dominic was asked by Pope Innocent III to travel to southern France, the region of Languedoc, to convert heretics back to the true faith. At that time, the Albigensian heresy was flourishing. This heresy was so dangerous that it even praised the suicide of its members, often by means of self-inflicted starvation! The heresy wrongly taught that all material things, including the human body itself, were fundamentally evil. The Christian faith teaches otherwise. In fact, it proclaims the very resurrection of the Body. A group of monks, an order of Benedictines who returned to an ancient Rule known as the Cistercians, were specifically assigned to combat the heresy through prayer, fasting and instruction, but they made little headway. According to writings from the period, some of the monks had become worldly and even pompous in their approach, surrounding themselves with material artifacts which repulsed the Albigensians. Dominic was serious by comparison to some of these worldly monks and this austerity and personal self-

discipline appealed to many of the heretics who had been deceived in their thinking. When Dominic debated the heretics, they could not defend themselves. Naturally, there is no defense against the truth. Many heretics threatened Dominic with violence. Despite the threats, Dominic traveled throughout the region, preaching, and converting many back to Catholic Christian faith and practice. Dominic recognized the need for a physical institution in Southern France to preserve the gains he made against the Albigensian heresy. The nobility needed a place to educate their children and Catholic women needed a safe place away from hostile heretics. Dominic established a convent at Prouille in 1206, which would become the first Dominican house. The monastery remains to this day as the Notre-Dame-de-Prouille Monastery. According to legend, Dominic received the Rosary during a period of prayer at the abbey in Prouille. This allegedly took place in 1214 during an apparition of the Virgin Mary. This legend is a matter of some dispute among historians, but while similar devotions existed before this time, there is no record of the Marian rosary in this form before. Also, the Marian Rosary became popular following this event, suggesting the legend may be true. Dominic became famous because of his mercy and his work. Several other prominent religious figures of the time petitioned for Dominic to be made bishop. He refused at least three attempts at promotion, saying he would rather run away with nothing than become a bishop. Dominic remained steadfast to his mission to establish an order dedicated to promoting morality and the expulsion of heresy. In the spring of 1221, Dominic went back to his travels. He began with a trip to Venice, then returned to Bologna where he had established a convent in 1218. In July of 1221, Dominic took ill with a fever. He asked to be laid on the ground, still refusing a bed. He exhorted his brothers to keep a spirit of humility and charity. After several weeks of illness, he made a last confession and a will, then passed away on August 6. He died in the presence of his brother Dominicans. Dominic was just 51. Dominic's body was placed in a humble sarcophagus in 1223. It was then moved to a shrine in 1267. Pope Gregory IX canonized St. Dominic on July 13, 1234, and his feast day is August 8. Saint Dominic is the patron saint of astronomers, the Dominican Republic, and the innocent who are falsely accused of crimes.

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